

# Whitney Town Advisory Board

March 12, 2020

# **MINUTES**

Board Members: Geraldine Ramirez – Chair **PRESENT** 

Christopher Fobes - Vice Chair- PRESENT

Amy Beaulieu-PRESENT Greg Konkin-PRESENT

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introductions Planning

The meeting was called to order by Ramirez at 6:00 p.m.

II. Public Comment

None

III. Approval of February 27, 2020 Minutes

**Moved by: Fobes** 

Approve minutes as submitted

**Vote: 4-0 Unanimous** 

Approval of Agenda for March 12, 2020

Moved by: Ramirez Approve with changes Vote: 4-0 Unanimous

#### IV. Informational Items

 Presentation on Hollywood Extension proposed alignments - Denis Cedurburg Director Clark County Public Works and Roger Patton

A feasibility study was provided to link the residents of Sunrise Manor to the Employment area of Henderson. It would also increase access to Wetlands Park and the Wetlands Trail system 5 alignments were looked at.

1, 2, and 3 start from Weisner Road 4 Weston Ridge Street 5 is Galleria Drive.

Alternate 1C is the best option. Alternate 1C includes a bridge that is about 800 feet long Concept was shared showing Alternate 1C which shows direct access to trails and a concept of a trail head SNWA has concerns regarding disturbing the environment in this area.

If approved and funded, construction would take about 2 years

Trails would not be disturbed, instead, a trailhead has been added that would connect this new extension to existing trails.

A coordination committee that is reviewing this proposal includes about 16 different agencies. Timeline could be as long as 3 years to start.

## V. Planning & Zoning

## **NO ZONING ITEMS WERE HEARD**

- VI. General Business
  - 1. Board appointed Christopher Fobes as representative, and Greg Konkin as the alternate to meet with consultants(Clarion Associates) to discuss the Comprehensive Plan and Title 30 re-write.
- VII. Public Comment

None

VIII. Next Meeting Date

The next regular meeting will be April 2, 2020

IX. Adjournment

The meeting was adjourned at 6:28 p.m.